

**RECEIVED
CENTRAL FAX CENTER**

JUL 26 2005

WORKMAN NYDEGGER
A PROFESSIONAL CORPORATION
ATTORNEYS AT LAW
1000 EAGLE GATE TOWER
60 EAST SOUTH TEMPLE
SALT LAKE CITY, UTAH 84111
TELEPHONE (801) 533-9800
FAX (801) 328-1707

TELECOPIER COVER SHEET

July 26, 2005

Total Number of Pages
(including cover letter): 17

Please deliver the transmitted facsimile pages to:

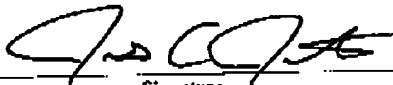
EXAMINER Chirag R. Patel

Business Phone (571) 272-7966
Telecopier Phone: (703) 872-9306
From: Jens C. Jenkins
Comments: Please see attached.
Docket No.: 13768.243.1
Customer No. 47973

We are transmitting from a Sharp FO-750 or Sharp FO-6100 facsimile machine. If you do not receive all the pages or they are unrecodable, please contact me as soon as possible at (801) 533-9800.

THE INFORMATION CONTAINED IN THIS FACSIMILE MESSAGE IS ATTORNEY PRIVILEGED AND CONFIDENTIAL INFORMATION INTENDED ONLY FOR THE USE OF THE INDIVIDUAL OR ENTITY NAMED ABOVE. IF THE READER OF THIS MESSAGE IS NOT THE INTENDED RECIPIENT, OR THE EMPLOYEE OR AGENT RESPONSIBLE TO DELIVER IT TO THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION OR COPYING OF THIS COMMUNICATION IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE IMMEDIATELY NOTIFY US BY TELEPHONE, AND RETURN THE ORIGINAL MESSAGE TO US AT THE ABOVE ADDRESS VIA THE U.S. POSTAL SERVICE. THANK YOU.

PPA0000000511V001

AMENDMENT TRANSMITTAL LETTER (Large Entity)					Docket No. 13768.243.1	
Applicant(s): Randal J. Ramig						
Application No. 10/074,730	Filing Date February 13, 2001	Examiner Chirag R. Patel	Customer No. 47973	Group Art Unit 2141	Confirmation No. 8871	
Invention: RESOLVING HOST NAME DATA						
<u>COMMISSIONER FOR PATENTS:</u>						
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.						
CLAIMS AS AMENDED						
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE	
TOTAL CLAIMS	21 -	28 =	0	x \$50.00	\$0.00	
INDEP. CLAIMS	3 -	4 =	0	x \$200.00	\$0.00	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00	
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 23-3178 <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038. WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.						
 Signature			Dated: July 26, 2005			
JENS C. JENKINS Registration No. 44,803 Customer No. 47973			I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____ (Date) _____ Signature of Person Mailing Correspondence _____ Typed or Printed Name of Person Mailing Correspondence			
CC:						

P11LARGE/REV09

FILED VIA FACSIMILE

PATENT APPLICATION

Docket: 13768.243.1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Randal J. Ramig

Serial No.:

10/074,730

) Art Unit
) 2141

Filed:

February 13, 2002

Confirmation No.:

8871

For:

RESOLVING HOST NAME DATA

Examiner:

Chirag R. Patel

Customer No.

47973

CERTIFICATE OF FACSIMILE TRANSMISSION

Mail Stop AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450


Sir:

I hereby certify that this paper is being transmitted via facsimile to the Patent and Trademark Office to phone no. (571) 272-7966 (Formal Fax No.) on the date shown below.

- Transmittal Letter (1 page)
- Amendment "A" (14 pages)

Dated this 26 day of July, 2005.

Respectfully submitted,



JENS C. JENKINS
Attorney for Applicant
Registration No. 44,803
Customer No. 047973

JCJ:ppa
PPA0000000510V001

RECEIVED
CENTRAL FAX CENTER

JUL 26 2005

FILED VIA FACSIMILE

PATENT APPLICATION
Docket No. 13768.243.1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Randal J. Ramig

Serial No.:

10/074,730

Filed:

February 13, 2002

Conf. No.:

8871

For:

RESOLVING HOST NAME DATA

Examiner:

Chirag R. Patel

Customer No.:

47973

AMENDMENT "A"

Mail Stop AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

Dear Sir:

In response to the Office Action of May 19, 2005, please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 11 of this paper.